

AUG 21 2006

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)
(Large Entity)**Docket No.
2003US312

In Re Application Of: M. Dalil RAHMAN

Serial No.
10/734,022Filing Date
December 11, 2003Examiner
CHU, John S. Y.Group Art Unit
1752Invention: **PHOTORESIST COMPOSITION FOR DEEP UV AND PROCESS THEREOF****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of April 20, 2006 above-identified application.
Date

The requested extension is as follows (check time period desired):

☒ One month ☐ Two months ☐ Three months ☐ Four months ☐ Five months

from: July 20, 2006 until: August 20, 2006
Date Date

The fee for the extension of time is \$120 and is to be paid as follows:

- ☐ A check in the amount of the fee is enclosed.
☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-3309
 A duplicate copy of this sheet is enclosed.
☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-3309
 A duplicate copy of this sheet is enclosed.


Signature

Dated: August 21, 2006


SANGYA JAIN
(Reg. No. 38,504)
AZ ELECTRONIC MATERIALS USA CORP.
70 MEISTER AVENUE
SOMERVILLE, NJ 08876

Customer No. 26,289
cc:

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

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| SANGYA JAIN (Reg. No. 38,504) AZ ELECTRONIC MATERIALS USA CORP. 70 MEISTER AVENUE SOMERVILLE, NJ 08876 | | <div style="border-bottom: 1px solid black; margin-bottom: 5px;">I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px; text-align: center;"><small>Signature of Person Mailing Correspondence</small></div> <div style="border-bottom: 1px solid black; text-align: center;"><small>Typed or Printed Name of Person Mailing Correspondence</small></div> | |
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